



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G228702</u>	W.R.I.A. <u>28</u>	COUNTY <u>Clark</u>	PRIORITY DATE <u>12/22/92</u>	TIME <u>11:39</u>	ACCEPTED <u>SL</u>
APPLICANT'S NAME — PLEASE PRINT <u>Lynn Gehman</u>			Bus. Tel. Home Tel. <u>206-834-978</u> Other Tel.		
ADDRESS (STREET) <u>1421 S.E. 196th Ave</u>		(CITY) <u>Camas</u>	(STATE) <u>Wa.</u>	(ZIP CODE) <u>98607-95</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Existing Domestic Well</u>
TRIBUTARY	SIZE AND DEPTH <u>6" 118 ft. 15 GPM</u>
<u>12/22/92</u> <u>SL</u>	

2. DATE <u>12/22/92</u>	SIGNATURE <u>SL</u>	USE <u>Wildlife pond &amp; Irrigation</u>	USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Per conversation w/ Mr Gehman 12/23/92 SL</u>
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>15 GPM</u>		CUBIC FEET PER SECOND (CFS) <u>OR</u>	GALLONS PER MINUTE (GPM) <u>24 hrs. per day</u>
ACRE FEET PER YEAR			

TIMES DURING YEAR WATER WILL BE REQUIRED <u>May 1 to Oct 30 as needed year round</u>		
<u>Irrigation during irrigation season</u>		
IF IRRIGATION, NUMBER OF ACRES <u>1 1/2</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>The domestic well was completed in 1984</u>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT <u>3</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Short Plat no 640</u>	SECTION <u>32</u>	TOWN <u>2</u>	RANGE <u>3</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

900 FEET South + 1050 FEET West of the Center of Sec 32

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 SW 1/4</u>	SECTION <u>32</u>	TOWNSHIP N. <u>2</u>	RANGE (E. OR W.) W.M. <u>3E</u>	COUNTY <u>Clark</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

EXHIBIT "A"	<u>Lynn Gehman</u> <u>1421 S.E. 196th Ave</u> <u>Camas Wa. 98607</u>
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Lot 3, as described in and delineated on SHORT PLAT NO. 640, recorded under Auditor's File No. 7909210045, being that portion of the William S. Bennington Donation Land Claim and of Government Lots 3 and 4 lying within the Southwest quarter of Section 32, Township 2 North, Range 3 East of the Willamette Meridian in Clark County, Washington, described as follows:

Beginning at the Northeast corner of said Bennington Donation Land Claim, thence North 89° 10' 12" West, along the North line thereof, 876.37 feet to the Northeast corner of that tract conveyed to Shirley A. Christie by instrument recorded under Auditor's File No. G 493470; thence South 00° 49' 48" West, along the East line of said Christie tract, 740 feet to the Southwest corner of that tract conveyed to Richard L. Nelson by instrument recorded under Auditor's File No. G 715414; thence South 89° 10' 12" East, along the South line of said Nelson tract, 260.00 feet to the TRUE point of beginning hereof; thence South 00° 49' 48" West, parallel with the East line of said Christie tract, 220 feet; thence South 89° 10' 12" East, parallel with the North line of said Bennington Donation Land Claim, 359.42 feet to the centerline of a swale; thence Northeasterly, along said centerline, 253.03 feet to a point on the South line of said Nelson tract; thence North 89° 10' 12" West, along said South line 494.25 feet to the True point of beginning.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

We had the well drilled in 1984 under the domestic exemption.  
I don't know if that would be called an existing right

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We will irrigate 1 1/2 acre using in ground 3/4" plastic pipe, most of the sprinklers will be drip type. Water will go to pond through 3/4" plastic pipe. All the lines will be automatic and equiped with anti-siphon valves. All water will be drawn from well.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Charles Lynn Gehman  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

*C. Lynn Gehman*  
APPLICANT'S SIGNATURE

*C. Lynn Gehman*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1921 S.E. 196th Ave Can  
LEGAL LANDOWNER'S ADDRESS  
Wa. 98607-9547

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....